

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 95-17171Date Received: 6/10/2016Receipt No: N031938Amount: \$100<sup>00</sup> By: \_\_\_\_\_

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where  
daily use is less than 13,000 gallons per day

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JUN 10 2016

Please type or print clearly

IDWR / NORTH

- Name of claimant(s) WILLIAM ERICKSON Phone 425-829-4835  
Mailing address 4 WADAMS CT WEST ORANGE NJ ZIP 07052  
Street or Box City State
- Date of priority (only one (1) per claim) 12/31/1968  
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water ( ) or Other (x) (a) COEUR D'ALENE LAKE  
which is tributary to (b) SPOKANE RIVER
- Location of point of diversion is: Township 49N, Range 03W, Section 01,  
NW 1/4 of NW 1/4, or Govt. Lot 3, B.M., County of KOOTENAI  
Parcel (PIN) no. 032800000090  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS coordinates \_\_\_\_\_
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
\_\_\_\_\_  
\_\_\_\_\_
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)  
For DOMESTIC purposes from 01/01 to 12/31 amount 0.04 cfs (x) AFY ( )  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed 0.04 cfs (x) or AFY ( )
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): DOMESTIC USE FOR 1 HOME

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9. Location of place of use is: Township 49N, Range 03W, Section 01, NW 1/4 of NW 1/4,  
or Govt. Lot 3, B.M., Parcel (PIN) no. (if different than shown in Item 4) \_\_\_\_\_  
For (check one) Domestic (x) Stock ( ) Domestic and Stock ( )

Additional places of use, if any: \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes ( ) No ( )  
If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (x)

13. Remarks:  
\_\_\_\_\_  
\_\_\_\_\_

14. Basis of claim (check one) Beneficial Use (x) Posted Notice ( ) License ( ) Permit ( ) Decree ( )  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_  
If applicable, provide IDWR water right number \_\_\_\_\_

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) William Erikson Date: 6/4/16  
\_\_\_\_\_  
Date: \_\_\_\_\_

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent \_\_\_\_\_ Date \_\_\_\_\_

Title and organization \_\_\_\_\_

16. Notice of appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

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34 35

2 01

This sketch is solely for the purpose for assisting in locating  
void land. Pioneer Title of Coeur d'Alene assumes no  
liability for any matter related to this sketch. Reference  
should made to an actual survey for further information.

GOVT  
LOT 3  
8.10 AC

(3200)  
2.846 AC

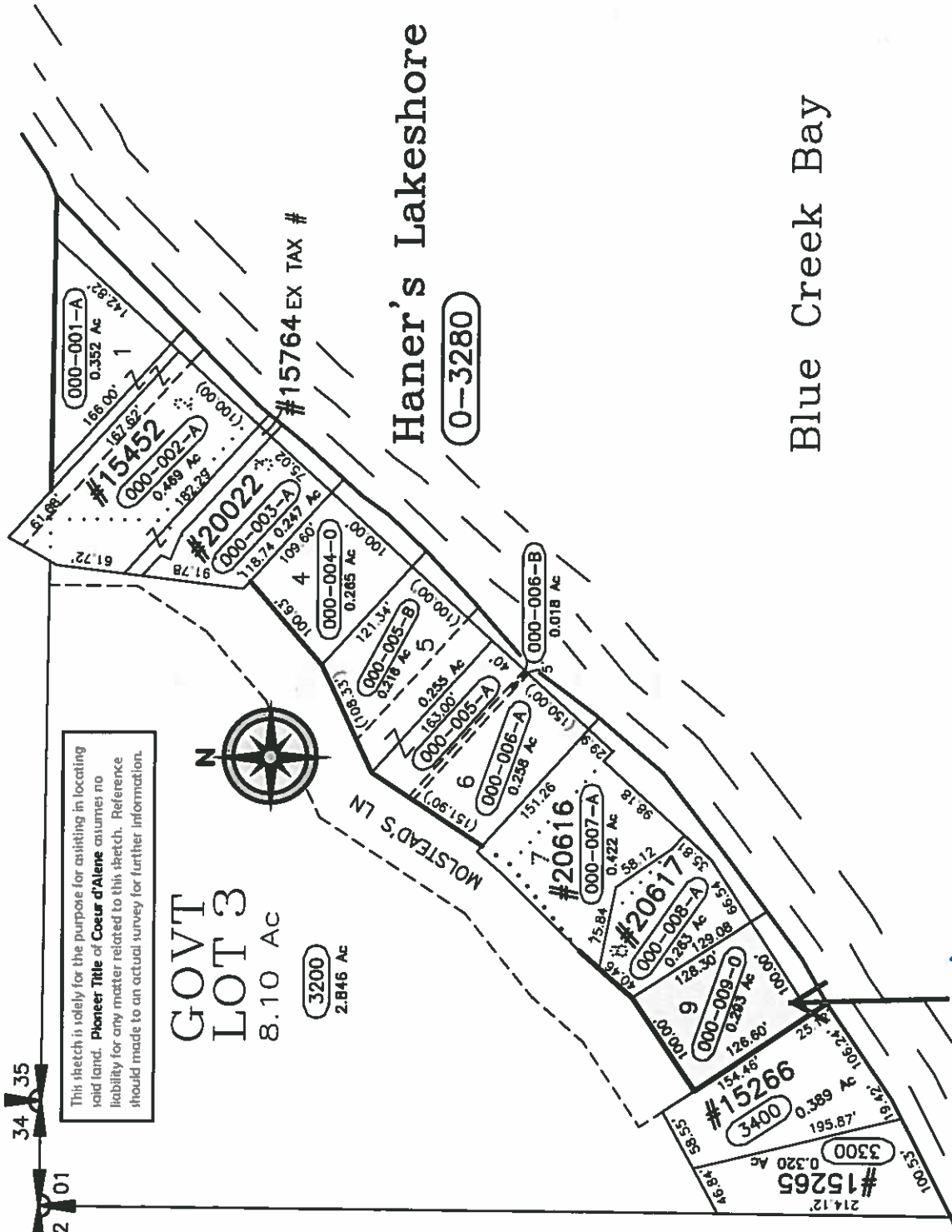


#15764 EX TAX #

Haner's Lakeshore Lots

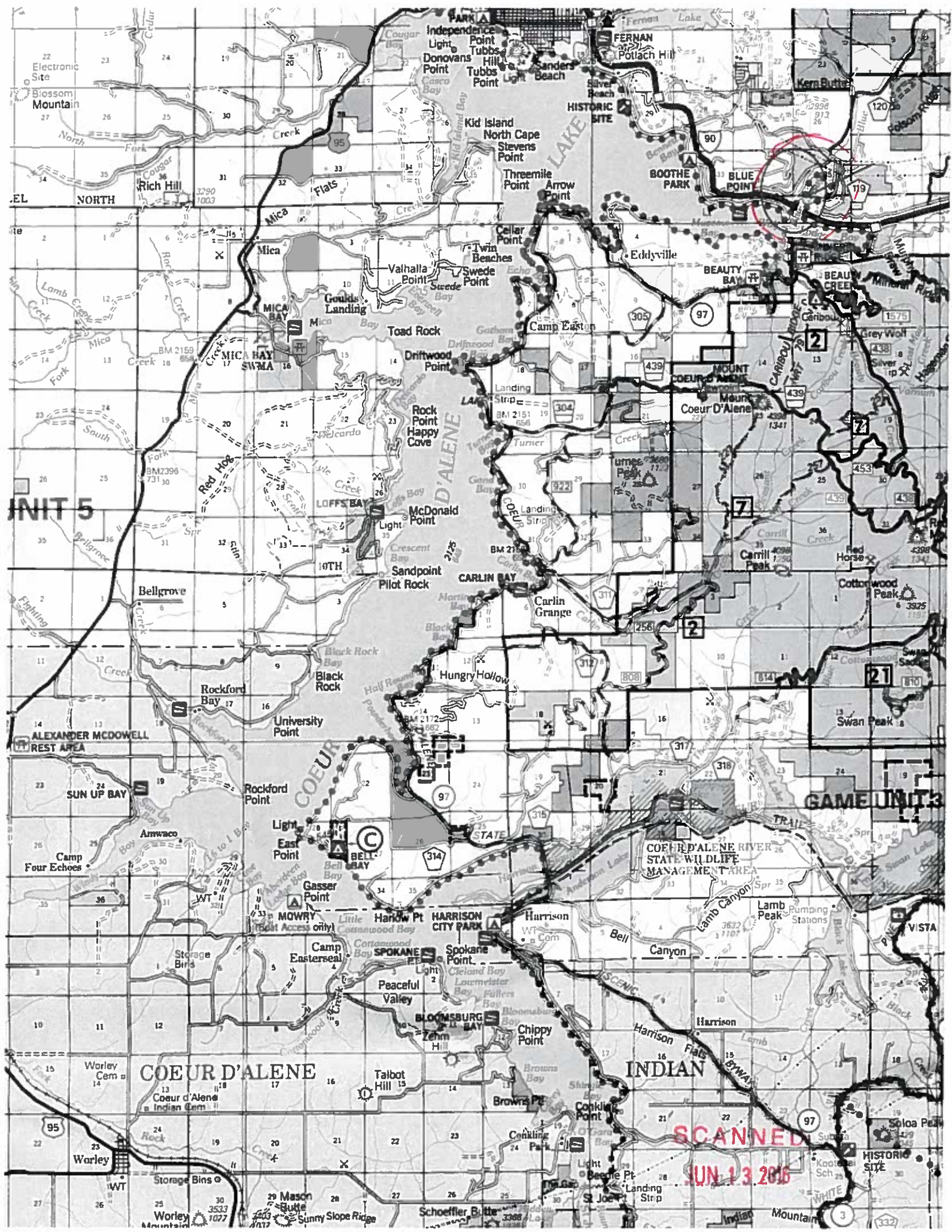
(0-3280)

Blue Creek Bay



P.O.D.

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**Kootenai County  
Property Information**



**PioneerTitleCo.**  
GOING BEYOND

**Property Address:** 4962 S Molsteads Ln  
Coeur D Alene ID 83814

**Owner Information**

**Name:** Erickson William  
**Address:** 4962 S Molsteads Ln  
**City State ZIP:** Coeur D Alene ID 83814

**Assessor Information**

**Property ID #:** 032800000090  
**Tax ID #:** 127703  
**Section:** 49N03W01  
**Instrument:** 1394653-  
**TCA Code:** 020000  
**Legal Description:** HANERS LAKESHORE LOTS, LT 9  
**Property Class:** 537 - Imp res rural sub  
**Neighborhood Code:** 6117 CDA LAKE E SIDE-BLUE CREEK BAY  
**Front Feet:** 100  
**Acres:** 0.293  
**Taxes:** \$3,926 - 2015

**Assessments**

Description	Value
Total Market Value	\$384,990
Assessed Land Value	\$330,000
Assessed Improvement Value	\$54,990
Total Assessed Value	\$384,990
Exemption:	\$0
Net Taxable Value (2015)	\$384,990

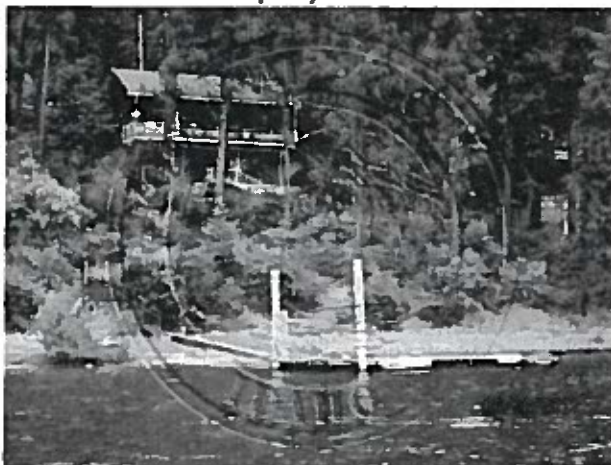
**Value Details**

Dwl	Ext	Type	Category	Value
0	R01	BOATD	37H Res imp on 15	\$1,170
0	R01	BOATD	37H Res imp on 15	\$3,510
1	R01	DWELL	37H Res imp on 15	\$50,310
	L00		15H Rural res sub	\$330,000

**Land Information**

**Land Description:** 537 - Imp res rural sub  
**Zoning:** County-RESRES - Restricted Residential  
**Sewer Available:** Sewer  
**Waterfront:** Coeur D' Alene - 0  
**Watershed:** 1701030304 - Fernan Lake-Coeur d'Alene Lake  
**Recreation:** -

**Property Picture**



**Improvement Information**

**Improvement Type:** DWELL  
**Building:**  
**Year Built:** 1968  
**Stories:** 1.00  
**Heat:** Electric baseboard  
**Central Air:** N  
**Foundation:** Formed conc  
**Construction Type:** Concrete block  
**Finished Sq. Ft.:** 1,224  
**Commercial Sq. Ft.:** 0

**Improvements by Floor**

Dwl	Ext	Fir	BR	Full Bath	Half Bath	LR	DR	GR	Kit	Den	Oth	Base Area	Fin. Area
1	R01	1.0	1	1	0	0	0	0	0	0	2	828	828
1	R01	B	1	0	0	0	0	1	0	0	0	396	396

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